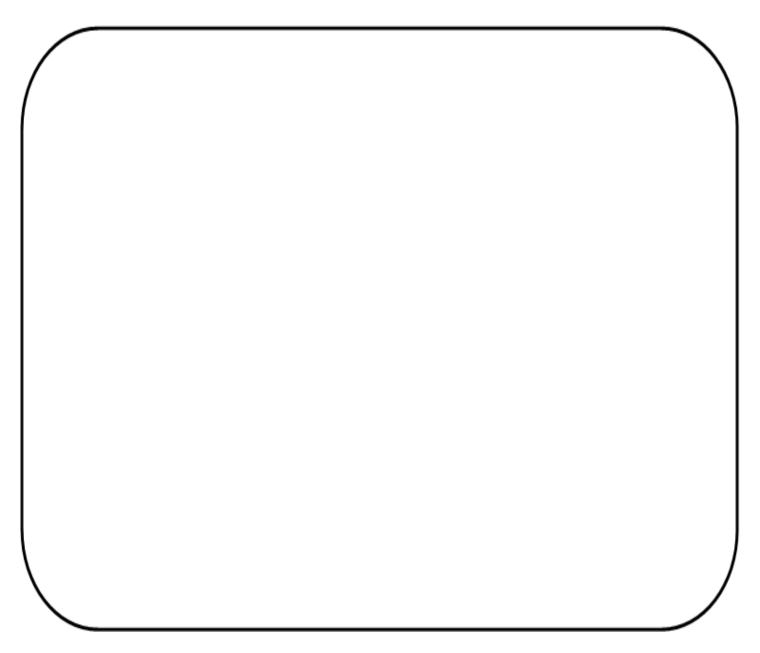


## EXISTING SYSTEM INSPECTION APPLICATION ENVIRONMENTAL HEALTH SERVICES

County PIN:	Application #:	Fee:	Reco	eipt #:
Property Owner Name:				
Owner Mailing Address:		City:	S	tate: Zip:
Phone:	Email Add	ress:		
Property Address:		_ City:	State:	Zip:
Name(s) of Original Permittee:		Date System Originally Installed:		
Subdivision/Mobile Home Parl Directions To Property:				
Inspection is requested for:	Home Setup	□ Storage Building		
Current no. of Bedrooms:			n/completion:	
Water Supply:  Individua		-	-	
Approved for the follow	The septic system as indicated wing	Denied –	- Reconnection, A	Addition, or Expansion
Please do not place building, shed I have read this application and certi incorrect information could result in for the proper identification and labe can be performed. I grant access to t	fy that the information provided h revocation of any approval grante ling of all property lines and corn	nerein is true, complete a ed for the intended proje ers and making the site	and correct. I under ect. I understand the accessible so that a	rstand that false or at I am solely responsible complete site evaluation
Department for the purposes of a site		presentatives of the Pool	linis meanin Distric	t Environmental Health
Owner/Agent Signature:	Date:			
EH Specialist: *THIS REPOR			Date:	
*THIS REPOR Note: It is the applicant's resp the septic system and well, if a	onsibility to comply with all	setback distances a		
Ruther	rford County Health Dept. 221 Callahan Koon Road Spindale, NC 28160 (828) 287-6317	McDowell Count 408 Spaulo Marion, N (828) 65	ling Road IC 28752	

Please draw the property to the best of your ability and knowledge on this sheet. Be sure to show houses, buildings, mobile homes, proposed buildings or mobile homes, water supplies, streams, roads, drives, property lines, existing septic tank locations, utility locations and any other pertinent structures or features.



I understand that it is my responsibility as the applicant to prove the location and size of the existing septic system. I further understand that destruction of the system by me or my designees is in no way the fault of the Environmental Health Department of the Foothills Health District.

Owner/Legal Agent: \_\_\_\_\_

Signature

\_Date: \_\_\_\_\_