

COUNTY PIN#: \_\_\_\_\_ APPLICATION#: \_\_\_\_\_ FEE: \_\_\_\_\_ RECEIPT#: \_\_\_\_\_

## FOOTHILLS HEALTH DISTRICT

### Septic System Repair Application

[www.foothillshd.org](http://www.foothillshd.org)

Owner: \_\_\_\_\_ County:  R  M

Owner Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # 1: \_\_\_\_\_ Phone # 2: \_\_\_\_\_ Email : \_\_\_\_\_

Property Location: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot#: \_\_\_\_\_ Gate Code: \_\_\_\_\_

Directions: \_\_\_\_\_

Facility Type:  House  Mobile Home  Modular  Other: \_\_\_\_\_

Basement:  Y  N With Plumbing:  Y  N Garbage Disposal:  Y  N Dishwasher:  Y  N

Acreage/Lot Size: \_\_\_\_\_ acres Number of Bedrooms: \_\_\_\_\_ Number of Occupants: \_\_\_\_\_

Water Supply:  Private Well  Public/Community  Spring  Other: \_\_\_\_\_

1. Whose name was the original septic permit issued under? \_\_\_\_\_

2. When was the septic system installed? Year? \_\_\_\_\_

3. Has the septic tank been pumped in the last five years?  Y  N When? \_\_\_\_\_ Pump Company? \_\_\_\_\_

4. Has the septic system ever malfunctioned?  Y  N How?  Backing up in house  Draining Slowly  
 Leaking on top of ground  Physical Damage

5. Has the system ever been repaired?  Y  N  
Whose name is on the repair permit? \_\_\_\_\_

Who repaired the septic system? \_\_\_\_\_

6. Where is your well located? \_\_\_\_\_

7. Are there any neighboring wells, springs, or underground storage tanks nearby?  Y  N How close (ft)? \_\_\_\_\_

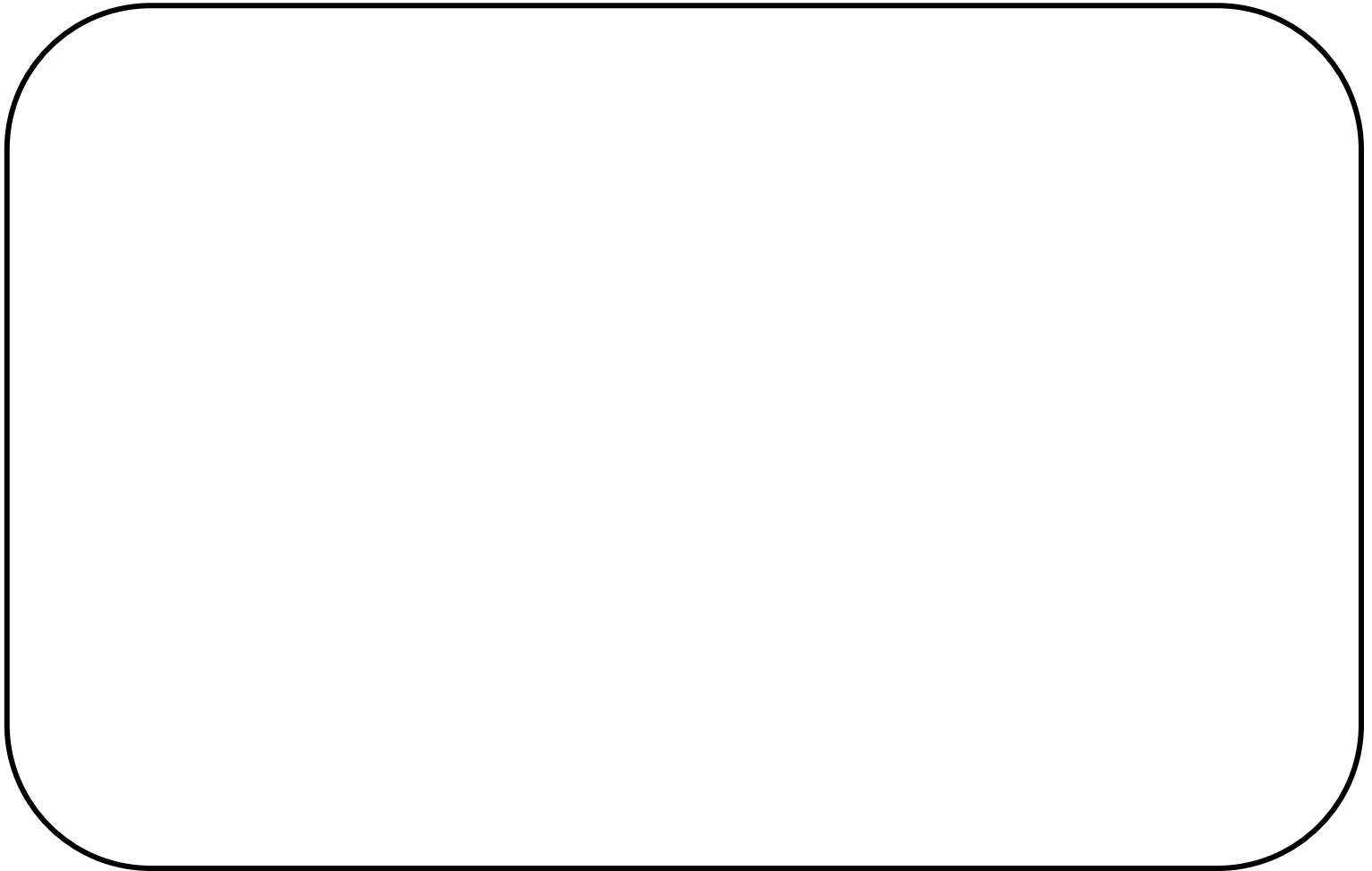
8. Is the septic system entirely on the current property?  Y  N Where? \_\_\_\_\_

9. Other than sinks, showers, bath tubs, and toilets; list any additional plumbing fixtures, like spas or whirlpools etc. \_\_\_\_\_

10. Has any site work been completed on the property since you moved in?  Y  N Describe: \_\_\_\_\_  
(such as gutter drains, a new pool, a basement or foundation drain, landscaping, driveway paving, etc.) \_\_\_\_\_

11. Are there any underground utilities on the property?  
 Power Line  Phone Line  Cable Line  Gas Line  Water Line  Other: \_\_\_\_\_

12. Please draw the property to the best of your ability and knowledge on this sheet. Be sure to show houses, buildings, mobile homes, proposed buildings or mobile homes, water supplies, streams, roads, drives, property lines, existing septic tank locations, utility locations and any other pertinent structures or features.



Owner/Legal Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Signature

Rutherford County Environmental Health  
221 Callahan Koon Rd.  
Spindale, NC 28160  
(828) 287-6317  
Email: [rutherfordenv@foothillshs.org](mailto:rutherfordenv@foothillshs.org)

McDowell County Environmental Health  
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Marion, NC 28752  
(828) 652-2921  
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